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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/791,149	03/01/2004	Richard Postrel	370-029	3159
7590 Anthony R. Barkume 20 Gateway Lane Manorville, NY 11949				
05/13/2010				
EXAMINER				
BAIRD, EDWARD J				
ART UNIT		PAPER NUMBER		
3695				
MAIL DATE		DELIVERY MODE		
05/13/2010		PAPER		

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b> 10/791,149	<b>Applicant(s)</b> POSTREL, RICHARD	
	<b>Examiner</b> Ed Baird	<b>Art Unit</b> 3695	

  

**All Participants:**

(1) Ed Baird, Examiner.

(2) Anthony Barkume, Attorney, Reg. No. 33,831.

**Date of Interview:** 28 April 2010

**Type of Interview:**

☒ Telephonic  
☐ Video Conference  
☐ Personal (Copy given to: ☐ Applicant ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes ☒ No  
 If Yes, provide a brief description:

**Part I.**

Rejection(s) discussed:  
 NA

Claims discussed:  
 3 and 24

Prior art documents discussed:  
 NA

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*Claims 3 and 24 appear to have allowable subject matter. Attorney agreed to roll dependent claims 3 and 24 into claims 1 and 23, respectively. Attorney will also submit terminal disclaimers for related applications.*

**Part III.**

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.  
☒ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

/Narayanswamy Subramanian/  
 Primary Examiner, Art Unit 3695

**Status of Application:** RCE

(3) \_\_\_\_\_

(4) \_\_\_\_\_

**Time:** 4:30 p.m. Eastern time

(Applicant/Applicant's Representative Signature – if appropriate)